

# Quotation Request //

## US Government Printing Office

Agency Publishing Services  
732 North Capitol Street, NW  
Washington DC 20401-0001

**JACKET:351-814**

### Quotations are Due By:

(Eastern Time)10:00 AM on 02/26/2009

Submit Fax Quotes to:00000000

Contractors must provide mandatory taxpayer information before GPO makes payment.

Please see special notice on <http://contractorconnect.gpo.gov/>.

**TITLE:** Tab - Emergency Notification

**QUANTITY:** 10000 Tab Dividers, plus one (1) copy of the completed product to the Government Printing Office (see Distribution).

"GPO Publication 310.2, GPO Contract Terms, Contract Clause 5. Disputes, is hereby replaced with the June 2008 clause found at [www.gpo.gov/printforms/pdf/contractdisputes.pdf](http://www.gpo.gov/printforms/pdf/contractdisputes.pdf). This June 2008 clause also cancels and supersedes any other disputes language currently included in existing contractual actions".

--FAX ALL QUOTES TO AST. 1, FAX 202-512-1551 --- NO LATE QUOTES WILL BE ACCEPTED---

**TRIM SIZE:** 9 (includes 1/2" lip) x 11"

**PAGES:** Face Only

### SCHEDULE:

Furnished Material will be available for pickup by 02/26/2009

Deliver complete (to arrive at destination) by 03/12/2009

F.O.B. destination

**QUALITY LEVEL:** 3 Quality Assurance Through Attributes (GPO PUB 310.1, effective May 1979 (Rev. 8-02)) applies.

### DESCRIPTION:

Prints type, line matter and department logo in black ink, on face only, on tab divider lip and body, round corners on tab only; 1/2" lip, 1/3rd cut, position 3 only. (See sample).

**MATERIAL FURNISHED:** Contractor to pickup at GPO. .

Camera copy, plus one sample from a previous printing to be followed as a general guide.

**PAPER:** \* Must be in accordance with JCP Paper Specification Standards in effect on date of this order  
JCP Code\* L20, Sun Orange Vellum-Finish Cover, Basis Size 20 X 26" Basis Weight 50 Lb.

### COLOR OF INK:

Black

**PRINT PAGE:** One Side Only

### MARGINS:

Follow Camera copy; Adequate gripper.

### PACKING:

Shrink wrap in quantities of 50. Pack in shipping containers.

### DISTRIBUTION:

Deliver 10,000 copies plus furnished materials(includes 80 Departmental Random Blue Label copies) to:  
Communications Center, MNO-168, 245 Murray Lane, SW, Bldg. T-5, Washington, DC 20223 (Inside delivery required) Attn: Chuck Green 202-406-6887.

Deliver 1 copy to: U.S Government Printing Office, Customer Services Department, Agency Publishing Services, AST 1, Mail Stop CSAPS, Room C-838, 732 North Capitol Street, NW Washington, DC 20401  
Attn: Contracting Officer, 202-512-0455, (Jacket No. 351-814)

QUALITY ASSURANCE STANDARDS: The following standards shall apply to these specifications:  
Inspection Levels (from ANSI/ASQC Z1.4):

- (a) Non-destructive Tests -- General Inspection Level 1.
- (b) Destructive Tests -- Special Inspection Level S-2.

Specified standards to correspond with each required attribute as follows:

ATTRIBUTE	Specified Standard
P-7. Type Quality and Uniformity	Camera Copy